3/24/2025 Cody Pruett and Jonathan Abbott Scott County Fair Association PO Box 512 Scottsburg IN 47170

Hello,

First off, we hope you had a great 2024. We are trying to get started on fair 2025 and make it the best event possible. Our fair dates will be June 22- June 28 this year. We are still very much in the planning stages of the fair events but with our dates changing we wanted to get this information out as soon as possible. The carnival will run Tuesday through Saturday this year, which is becoming the new industry standard apparently.

This year we are doing something a little different. We will be having a wrestling show in the Merchants buildings on Saturday, the last night of the fair. As a result of this show the vendors that set up in the Merchants buildings will need to have the things cleared out of there by 8 am on Saturday June 28 to make room for the event promoters to set up their equipment. If there is anything left in the buildings after 8 am Saturday we will be forced to remove it for the show to go on. Most of the vendors in those buildings clear out on Friday night anyway so hopefully this isn't too much of an inconvenience for everyone.

We will be handling booth spots again this year, if you have any questions feel free to contact either of us at the contact information listed below, preferably via text. If we are unable to answer a call, we will return any voicemails left for us. Please fill out the attached paperwork completely and return with payment to secure your previous spot for 2025 by April 15, 2025 if you are a returning vendor.

Looking Forward to 2025 Thank You!

Cody Pruett 812-820-4583 pruett2006@gmail.com

Jonathan Abbott 812-595-2993 abbottexcavatingllc@gmail.com

## Scott County Fair (June 22-June 28, 2025)

# **Booth Rental Fees and Conditions**

#### **Terms and Conditions**

- 1. Regulations required by the State Fire Marshal:
  - a. Fire Extinguishers are required in all food booths and at any high-heat electrical device.
  - b. No multiple Electric Adapters, unless they have a built-in circuit breaker.
  - c. No extension cords allowed to air conditioners. They must be hard wired (at your expense).
  - d. No generators will be allowed.
  - e. All pressurized tanks (oxygen, helium, propane, ect.) must be chained and in their upright position.
- 2. 2025 Booth Rental Fees (Merchant Buildings are open June 22 27 only. All vendors in those buildings must have everything removed from the building by 8 am June 28 or we will have to remove it for a show in there on June 28)
  - a. Inside Booth (Merchant Buildings A&B) - - \$175
  - b. Inside Booth with vendor provided air conditioner (Merchant Building A) - - - - - - \$200
  - c. Outside Booth (Non-Profit Groups) ------\$200
  - d. Outside Booth (For-Profit Groups) - - - \$250
    e. Grandstand Booth (Non-Profit Groups) - - \$175
  - Grandstand Booth (Non-Profit Groups) - - - \$200
     Grandstand Booth (For-Profit Groups) - - \$200
- 3. Other Rental Fees
  - a. All campers and RV's (One week stay) - - - \$200
  - b. Electricity (Refrigeration and cooking equipment)- -\$100
    - i. (fee charged by the Fair Board's determination)
- 4. No vehicle will be allowed in the exhibit areas after 5:00pm. All deliveries should be made prior to 5:00pm. The cable will be locked, and gates closed at 5:00pm. We recommend all workers to be in by 5:00pm. Merchants buildings will be closed at 10 PM.
- 5. If vendors need direct tie-in for electricity, the Scott County Fair Board will arrange for an electrician to do the work at the vendor's expense.
- 6. To help assure your same booth location as last year, please have your contract and payment postmarked by April 1. After April 1, we will begin issuing spaces to new vendors. We will make every attempt to assure that vendors selling similar items are not in the same area of the fairgrounds.
- 7. Food vendors must have a valid permit with the Scott County Health Department (812-752-8455).
- 8. By signing and returning this contract you are agreeing to terms and conditions listed above you recognize that this will be considered a binding document and that all payments are non-refundable and your spot will not be reserved until payment is made.

Vendor Signature: \_\_\_\_\_ Date\_\_\_\_\_ **Please make checks payable to the Scott County Fair Association. Your spot will not be reserved until both pages of this paperwork are filled out and returned with payment.** Merchant Buildings are open June 22 - 27 only. All vendors in those buildings must have everything removed from the building by 8 am June 28 or we will have to remove it for a show in there on June 28

## 2024 Scott County Fair Merchant Vendor Booth Rental Application

## (FILL OUT ALL 5 LINES BELOW)

Vendor Name:	
Contact Name:	
Address:	
Phone Number:	
Email Address:	
Select a Booth Type:	
<ul> <li>Inside Booth (Merchant Buildings A &amp; B) -\$175</li> <li>Inside Booth with Vendor Provided AC (Merchant Building A)-\$200</li> <li>Outside Booth (Non-Profit Groups) -\$200</li> <li>Outside Booth (For-Profit Groups) -\$250</li> <li>Grandstand Booth (Non-Profit Groups) -\$175</li> <li>Grandstand Booth (For-Profit Groups) -\$200</li> </ul>	
Additional Rental Fees (Select all that apply):	
<ul> <li>All campers and RV's (one week stay) -\$200</li> <li>Electricity (Refrigeration and cooking equipment)-\$100</li> <li>(Fee charged by the Fair Board's determination)</li> </ul>	

If you have exhibited with us in the past, Describe your previous location.

Signature \_\_\_\_\_ Date\_\_\_\_\_

Questions? Call or text Cody Pruett at 812-820-4583 or Jonathan Abbott 812-595-2993.

Please make checks payable to the Scott County Fair Association. Your spot will not be reserved until both pages of this paperwork are filled out and returned with payment. Merchant Buildings are open June 22 - 27 only. All vendors in those buildings must have everything removed from the building by 8 am June 28 or we will have to remove it for a show in there on June 28