

3/15/2022
Cody Pruett and Jonathan Abbott
Scott County Fair Association
PO Box 512
Scottsburg IN 47170

Hello,

First off, we hope you had a great 2021. It was great to get to have a fair and start the transition back to the traditions we all love. We are trying to get a jump on 2022 and make it the best event possible. Our fair dates will be July 3rd - July 9 this year. We continue our partnership with the same great carnival company as 2019 and 2021, Kissel Entertainment. In the past our carnival companies had been unable to open the midway rides until Monday of the fair due to logistical reasons of tear down and set up times. Kissel informed us that they will not have the midway rides operational until Tuesday night. This is unfortunate but they offer a wonderful carnival and spectacular rides for fair-goers. A new program we will be trying this year will be to give food vouchers as prizes for various things. Food vendors are asked to honor them and collect the value of the voucher from the fair board whenever convenient for them. We will be handling booth spots this year, if you have any questions feel free to contact either of us at the contact information listed below. If we are unable to answer a call, we will return any voicemails left for us.

Our schedule for grandstand events will be as follows:

Sunday - Parade, Late Model Races, and Queen Contest held at Scottsburg High School

Monday - Free Fireworks Display

Tuesday - Gut-N-Go Demolition Derby

Wednesday – School Bus and Auto Races

Thursday – Motocross Races

Friday – Youth and Wire Class Demolition Derby

Saturday – Mini and Pro-Stock Demolition Derby

Looking Forward to 2022

Thank You!

Cody Pruett
812-820-4583
pruett2006@gmail.com

Jonathan Abbott
812-595-2993
abbottexcavatingllc@gmail.com

Scott County Fair Association (July 3-9 2022)

Booth Rental Fees and Conditions

Terms and Conditions

1. Regulations required by the State Fire Marshal:
 - a. Fire Extinguishers are required in all food booths and at any hi-heat electrical device.
 - b. No multiple Electric Adapters, unless they have a built-in circuit breaker.
 - c. No extension cords allowed to air conditioners. They must be hard wired (at your expense).
 - d. No generators will be allowed.
 - e. All pressurized tanks (oxygen, helium propane, ect.) must be chained and in their upright position.
2. 2021 Booth Rental Fees
 - a. Inside Booth (Merchant Buildings) -----\$150
 - b. Outside Booth (Non-Profit Groups) -----\$175
 - c. Outside Booth (For-Profit Groups) -----\$200
 - d. Grandstand Booth (Non-Profit Groups) -----\$180
 - e. Grandstand Booth (For-Profit Groups) -----\$205
3. Other Rental Fees
 - a. All campers and RV's (on week stay) -----\$160
 - b. Added A/C units ----- \$25
 - c. Electricity (High use food and drink booths)-\$50
(fee charged by the Fair Board's determination)
4. No vehicle will be allowed in the exhibits area after 5:00pm. All deliveries should be made prior to 5:00pm. The cable will be locked, and gates closed at 5:00pm. We recommend all workers to be in by 5:00pm. Anyone needing to leave before 10:00 pm should park outside of the exhibit area.
5. If vendors need direct tie-in for electricity, the Scott County Fair Board will arrange for an electrician to do the work at the vendor's expense.
6. To help assure your same booth location as last year, please have your contract and payment postmarked by May 1st. After May 1st we will begin issuing spaces to new vendors. We will make every attempt to assure that vendors selling similar items are not in the same area of the fairgrounds.
7. By signing and returning this contract you are agreeing to terms and conditions listed above. You realize that this will be considered a binding document and that all payments are non-refundable once your booth space has been assigned.

Vendor Signature: _____ Date _____

Please make checks payable to the Scott County Fair Association

2022 Scott County Fair Merchant Vendor Booth Rental Application

Company Name: _____

Contact Name: _____

Address: _____

Phone Number: _____

Email Address: _____

Check all that apply:

Vendor _____ Merchant _____ Non-Profit _____ Profit _____

Type of Booth: _____

If you have exhibited with us in the past, Describe your previous location.

Location Desired: (Mark desired by number)

Merchant Building A (Old Building) _____

Merchant Building B (New Building) _____

Outside Booth _____

Grandstand Booth _____

Extras:

Camper (\$160) _____

A/C Unit (\$25) _____

Electricity (\$50) _____

Signature _____ Date _____

Thank you for Supporting the Scott County Fair. Just a reminder, fair is July 3-9 2022.